

| Mobile / | Phone | (Self) | : |
|----------|-------|--------|---|
|----------|-------|--------|---|

# READY REFERENCE:

|   |                               | Name | Office<br>Address | Residence<br>Address | Mobile/<br>Contact<br>Number |
|---|-------------------------------|------|-------------------|----------------------|------------------------------|
| A | Family Doctor                 |      |                   |                      |                              |
| В | Specialist Doctor<br>(if any) |      |                   |                      |                              |
| С | Tax Consultant                |      |                   |                      |                              |
| D | Insurance Agent               |      |                   |                      |                              |
| E | Stock Broker                  |      |                   |                      |                              |

# DOCUMENT DETAILS:

|   | Name                                      | Number | Expiry Date |
|---|-------------------------------------------|--------|-------------|
| A | Passport                                  |        |             |
| В | Driving license                           |        |             |
| С | Credit Cards / ATM Cards                  |        |             |
| D | Club Membership<br>Professional<br>Others |        |             |
| E | Vehicle Details                           |        |             |
| E | Income Tax PAN No.                        |        |             |
| E | Aadhar Card                               |        |             |



# LOCATION OF IMPORTANT DOCUMENTS

| A | Personal Will          |  |
|---|------------------------|--|
| В | Spouse's Will          |  |
| С | Insurance Policies     |  |
| D | Invest. Papers         |  |
| E | Property Records       |  |
| F | Birth Certificate      |  |
| G | Marriage Certificate   |  |
| Н | Domicile Certificate   |  |
| 1 | Important Agreements   |  |
| J | Other Important Papers |  |

# INSURANCE - LIC POLICY DETAILS

| Sr.<br>No. | Name/<br>Nominee | Policy No./<br>Issuing Office | Amt.<br>Insured | Issue Date/<br>Maturity<br>Date | Table<br>& Term | Premium | Remarks |
|------------|------------------|-------------------------------|-----------------|---------------------------------|-----------------|---------|---------|
| A          |                  |                               |                 |                                 |                 |         |         |
| В          |                  |                               |                 |                                 |                 |         |         |
| С          |                  |                               |                 |                                 |                 |         |         |



### MEDI CLAIM POLICY DETAILS

| Sr.<br>No. | Name & Type<br>of Policy | Policy<br>No./Previous<br>Policy No. | Amt.<br>Insured | Issue<br>Date/Maturity<br>Date | Premium | Remarks |
|------------|--------------------------|--------------------------------------|-----------------|--------------------------------|---------|---------|
| 1          |                          |                                      |                 |                                |         |         |
| 2          |                          |                                      |                 |                                |         |         |

### VEHICLE INSURANCE POLICY DETAILS

| Sr.<br>No. | Name/Vehicle               | Policy No./Issuing<br>Office | Amt.<br>Insured | Issue<br>Date/Maturity<br>Date | Premium | Remarks |
|------------|----------------------------|------------------------------|-----------------|--------------------------------|---------|---------|
| 1          | Reg. No.                   |                              |                 | Valid till                     |         |         |
|            | Model Name<br>& No.        |                              |                 |                                |         |         |
|            | Engine No.                 |                              |                 |                                |         |         |
|            | Chassis No.                |                              |                 |                                |         |         |
|            | Mfg Yr.                    |                              |                 |                                |         |         |
|            | CC-                        |                              |                 |                                |         |         |
|            | Nominee-                   |                              |                 |                                |         |         |
|            | Agent Name<br>& Mobile No. |                              |                 |                                |         |         |
| 2          |                            |                              |                 |                                |         |         |
| 3          |                            |                              |                 |                                |         |         |

### FIRE / BURGLARY INSURANCE DETAIL

| Sr.<br>No. | Name of the<br>Property /<br>Nominee | Policy No./<br>Issuing Office | Amt.<br>Insured | Risks<br>Covered | Issue<br>Date/Maturity<br>Date | Premium<br>(Rs.) | Remarks |
|------------|--------------------------------------|-------------------------------|-----------------|------------------|--------------------------------|------------------|---------|
| 1          |                                      |                               |                 |                  |                                |                  |         |
| 2          |                                      |                               |                 |                  |                                |                  |         |



# BANK ACCOUNTS

| Bank Name | Branch | Type of<br>Account | Operating<br>Instructions | Nominee/s | Specimen<br>Signature |
|-----------|--------|--------------------|---------------------------|-----------|-----------------------|
|           |        |                    |                           |           |                       |
|           |        |                    |                           |           |                       |
|           |        |                    |                           |           |                       |
|           |        |                    |                           |           |                       |
|           |        |                    |                           |           |                       |
|           |        |                    |                           |           |                       |

# FIXED DEPOSIT / RECURRING DEPOSIT / COMPANY DEPOSIT

| Bank /<br>Company<br>Name &<br>Branch | Type of<br>Dep.<br>(SDR /<br>FDR / RD) | FDR No. | Date<br>of Dep. | Fvg. | Amt.<br>(Rs.) | Due<br>Date | Op.<br>Inst. | Nominee/s | Specimen<br>Signature | Loan<br>/ OD<br>availed |
|---------------------------------------|----------------------------------------|---------|-----------------|------|---------------|-------------|--------------|-----------|-----------------------|-------------------------|
|                                       |                                        |         |                 |      |               |             |              |           |                       |                         |
|                                       |                                        |         |                 |      |               |             |              |           |                       |                         |
|                                       |                                        |         |                 |      |               |             |              |           |                       |                         |
|                                       |                                        |         |                 |      |               |             |              |           |                       |                         |
|                                       |                                        |         |                 |      |               |             |              |           |                       |                         |
|                                       |                                        |         |                 |      |               |             |              |           |                       |                         |
|                                       |                                        |         |                 |      |               |             |              |           |                       |                         |
|                                       |                                        |         |                 |      |               |             |              |           |                       |                         |
|                                       |                                        |         |                 |      |               |             |              |           |                       |                         |
|                                       |                                        |         |                 |      |               |             |              |           |                       |                         |
|                                       |                                        |         |                 |      |               |             |              |           |                       |                         |
|                                       |                                        |         |                 |      |               |             |              |           |                       |                         |
|                                       |                                        |         |                 |      |               |             |              |           |                       |                         |



# SHARES/UNITS/DEBENTURES/BONDS: Standing in own name or Jointly with

| No. of<br>Shares | Demat A/c.<br>No. | Demat Bank<br>details         | Demat<br>Statement<br>location                    | Held Singly<br>/ Jointly                                                    |
|------------------|-------------------|-------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------|
|                  |                   |                               |                                                   |                                                                             |
|                  |                   |                               |                                                   |                                                                             |
|                  |                   |                               |                                                   |                                                                             |
|                  |                   |                               |                                                   |                                                                             |
|                  |                   |                               |                                                   |                                                                             |
|                  |                   |                               |                                                   |                                                                             |
|                  |                   |                               |                                                   |                                                                             |
|                  |                   |                               |                                                   |                                                                             |
|                  |                   |                               |                                                   |                                                                             |
|                  |                   |                               |                                                   |                                                                             |
|                  |                   |                               |                                                   |                                                                             |
|                  |                   |                               |                                                   |                                                                             |
|                  | No. of<br>Shares  | No. of Shares  Demat A/c. No. | No. of Shares  Demat A/c. No.  Demat Bank details | No. of Shares  Demat A/c. No.  Demat Bank details  Demat Statement location |

### LOCKERS

| Bank<br>Name &<br>Branch | Locker<br>No. | In the<br>Name of | Code | Rent<br>(Rs.) | Rent<br>Renewal<br>Date | Nominee | Contents |
|--------------------------|---------------|-------------------|------|---------------|-------------------------|---------|----------|
|                          |               |                   |      |               |                         |         |          |
|                          |               |                   |      |               |                         |         |          |
|                          |               |                   |      |               |                         |         |          |



# PUBLIC PROVIDENT FUND (PPF)

| Bank Name &<br>Branch | Fvg. | PPF A/c. No. | Maturity Date | Nominee/s |
|-----------------------|------|--------------|---------------|-----------|
|                       |      |              |               |           |
|                       |      |              |               |           |
|                       |      |              |               |           |

# PENSION A/C.

| Bank Name<br>& Branch | Type of Account<br>&<br>Pension A/c. No. | Operating<br>Instructions | Pension<br>Payment<br>Order No. | Nominee/s | Due Date<br>for Live<br>Certificate | Signature |
|-----------------------|------------------------------------------|---------------------------|---------------------------------|-----------|-------------------------------------|-----------|
|                       |                                          |                           |                                 |           |                                     |           |

# ATM / DEBIT CARD DETAILS

| Sr.<br>No. | Name | SB A/c. No. /<br>Bank & Branch | ATM / Debit<br>Card No. | Issue<br>Date | <b>Valid</b><br>Thru | CVV<br>No. | Remarks |
|------------|------|--------------------------------|-------------------------|---------------|----------------------|------------|---------|
| 1          |      |                                |                         |               |                      |            |         |
| 2          |      |                                |                         |               |                      |            |         |
| 3          |      |                                |                         |               |                      |            |         |
| 4          |      |                                |                         |               |                      |            |         |
| 5          |      |                                |                         |               |                      |            |         |
| 6          |      |                                |                         |               |                      |            |         |
| 7          |      |                                |                         |               |                      |            |         |

# CREDIT CARD DETAILS

| Sr.<br>No. | Name | Bank's Name | ATM / Credit<br>Card No. | Valid<br>From | <b>Valid</b><br>Thru | CVV<br>No. | Remarks /<br>T-Pin |
|------------|------|-------------|--------------------------|---------------|----------------------|------------|--------------------|
| 1          |      |             |                          |               |                      |            |                    |
| 2          |      |             |                          |               |                      |            |                    |
| 3          |      |             |                          |               |                      |            |                    |
| 4          |      |             |                          |               |                      |            |                    |
| 5          |      |             |                          |               |                      |            |                    |



#### PANCARD DETAILS

| Sr.<br>No. | Name | Father's/ Husband Name | PANCARD<br>No./Issue Dt. | Contact Details |
|------------|------|------------------------|--------------------------|-----------------|
| 1          |      |                        |                          |                 |
| 2          |      |                        |                          |                 |
| 3          |      |                        |                          |                 |
| 4          |      |                        |                          |                 |

# PASSPORT DETAILS

| Sr.<br>No. | Name | Passport No. | Issue Date | Expiry Date | Issuing<br>Authority | Previous<br>Passport<br>Details |
|------------|------|--------------|------------|-------------|----------------------|---------------------------------|
|            |      |              |            |             |                      |                                 |
|            |      |              |            |             |                      |                                 |
|            |      |              |            |             |                      |                                 |
|            |      |              |            |             |                      |                                 |

# ELECTRICITY DETAILS

| Sr.<br>No. | Name | House Details | Meter<br>No. | Customer No. | Deposit Rs. | Remarks |
|------------|------|---------------|--------------|--------------|-------------|---------|
| 1          |      |               |              |              |             |         |
| 2          |      |               |              |              |             |         |

### GAS PIPE LINE DETAILS

| Sr.<br>No. | Name | House Details | Meter<br>No/Route<br>No | Consumer<br>No/Khata<br>No. | Deposit Rs. | Remarks |
|------------|------|---------------|-------------------------|-----------------------------|-------------|---------|
| 1          |      |               |                         |                             |             |         |

### GAS CYLINDER AGENCY SERVICE DETAIL

| Sr.<br>No. | Name | House Details | Consumer<br>No. | IOC<br>Serial No. | Deposit Rs. | Remarks |
|------------|------|---------------|-----------------|-------------------|-------------|---------|
| 1          |      |               |                 |                   |             |         |



### LAND LINE DETAILS

| Sr.<br>No. | Name | House Details | Phone<br>No. | Customer<br>ID/Account<br>No. | Deposit<br>LL/ Broad<br>Band Wi<br>FI Rs. | Remarks |
|------------|------|---------------|--------------|-------------------------------|-------------------------------------------|---------|
| 1          |      |               |              |                               |                                           |         |

# DRIVING LICENSE DETAILS

| Sr.<br>No. | Name | Driving License<br>No. / Licencing<br>Authority | Issue<br>Date/CDOI | Valid<br>Details /<br>Valid From | Valid Till | Remarks<br>/ Blood<br>Group |
|------------|------|-------------------------------------------------|--------------------|----------------------------------|------------|-----------------------------|
| 1          |      |                                                 |                    |                                  |            |                             |
| 2          |      |                                                 |                    |                                  |            |                             |
| 3          |      |                                                 |                    |                                  |            |                             |
| 4          |      |                                                 |                    |                                  |            |                             |

#### RATION CARD DETAILS

| Sr.<br>No. | Name | Ration Card No./<br>Issuing Authority | Issue Date | Remarks |
|------------|------|---------------------------------------|------------|---------|
| 1          |      |                                       |            |         |
| 2          |      |                                       |            |         |
| 3          |      |                                       |            |         |
| 4          |      |                                       |            |         |

### AADHAR CARD - UID DETAILS

| Sr.<br>No. | Name | Aadhar Card No./<br>Enrollment No. | Issue Date | Remarks |
|------------|------|------------------------------------|------------|---------|
| 1          |      |                                    |            |         |
| 2          |      |                                    |            |         |
| 3          |      |                                    |            |         |
| 4          |      |                                    |            |         |



# **ELECTION IDENTITY CARD - DETAILS**

| Sr.<br>No. | Name | Father's/Husband's<br>Name | Identity Card No. | Issue Date |
|------------|------|----------------------------|-------------------|------------|
| 1          |      |                            |                   |            |
| 2          |      |                            |                   |            |
| 3          |      |                            |                   |            |
| 4          |      |                            |                   |            |

# HOUSE PROPERTY

| Property<br>Detail &<br>standing<br>in the<br>name of: | How<br>acquired<br>(Inherited /<br>Loan)<br>Bank Loan<br>Detail:<br>Loan Amt.<br>Inst. Amt.<br>O/s. Amt. | Registration<br>No. / Share<br>Certificate<br>No | Nominee<br>if any | Property<br>Card<br>No. and<br>valid<br>upto | House<br>Tax<br>(Rs.) | Next<br>Due<br>Date<br>of<br>House<br>Tax | Ins.<br>Policy<br>No.,<br>Amt.<br>&<br>Due<br>Date | Risk/s<br>covered | Mortgage<br>with Bank<br>Name &<br>Branch /<br>Place of<br>Docs. |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------|----------------------------------------------|-----------------------|-------------------------------------------|----------------------------------------------------|-------------------|------------------------------------------------------------------|
|                                                        |                                                                                                          |                                                  |                   |                                              |                       |                                           |                                                    |                   |                                                                  |

# HOUSE TAX DETAILS

| Sr.<br>No. | Name | House Details | Census No. | Property<br>Identification<br>No. (PIN) | Construction<br>Sq. Mtrs. | Remarks |
|------------|------|---------------|------------|-----------------------------------------|---------------------------|---------|
| 1          |      |               |            |                                         |                           |         |
| 2          |      |               |            |                                         |                           |         |

# INCOME TAX

| Permanent Account No. | Ward No. and Office Address | Last Return Filed | File No. |
|-----------------------|-----------------------------|-------------------|----------|
|                       |                             |                   |          |